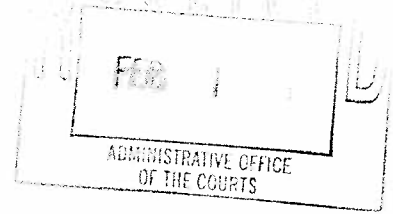


FILED

JAN 28 2008

Administrative Office of the Courts
BY 

JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING

DECEMBER 31, 20 07**GENERAL INFORMATION****RECEIVED**

FEB 11 2008

1. Name Mark R. Denton
2. Title District Judge
3. Mailing address 200 Lewis Avenue, Department XIII
Las Vegas, NV 89155-2373
4. Length of residence in Nevada 56 years
5. County in which you are registered to vote Clark
6. Length of residence in the county in which you are registered to vote 52 years

**COMMISSION
ON ETHICS****COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES**

7. Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. See Canon 4I(2)(a)(ii). Attach additional sheets if necessary.

| <i>Date</i> | <i>Nature and Place of Activity</i> | <i>Name of Payor</i> | <i>Amount</i> |
|-------------|-------------------------------------|----------------------|---------------|
| | See attached sheet | | |
| | | | |
| | | | |
| | | | |

INCOME

8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." See Canon 4I(2)(a)(iii). Attach additional sheets if necessary.

| <i>Source of Income</i> | <i>Recipient</i> |
|-----------------------------------|------------------|
| State of Nevada (Judicial salary) | Self |
| Alice S. Denton (Law practice) | Spouse |
| Zions Bank (Dividend income) | Self and spouse |
| Bank of America (Interest income) | Self and spouse |

REAL PROPERTY

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. See Canon 4I(2)(a)(iv). Specific addresses are required – list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

| <i>Specific Location</i> | <i>Nature/Particular Use</i> | <i>Interest Holder</i> |
|---|--|-----------------------------------|
| 817 E. St. Louis Las Vegas, NV | Rental Residence | Self and spouse (1/2 interest) |
| 1314 Capri, No. C Boulder City, NV | Rental Residence | Self and spouse |
| 17 Lottie Lane Columbus, NE | Rental Residence | Self and spouse |
| 248 Vertigo Tulip Court Las Vegas, NV (trust deed security interest) | Owned by daughter, Leslie Denton | Self and spouse |

CREDITORS

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debit is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. See Canon 4I(2)(a)(v). Attach additional sheets if necessary.

| <i>Name of Creditor</i> | <i>Name of Debtor</i> |
|---------------------------------------|-----------------------|
| Midland Mortgage Co. | Self and spouse |
| (Re: 817 E. St. Louis, Las Vegas, NV) | |
| | |
| | |
| | |

BUSINESS ENTITIES

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. See Canon 4I(2)(a)(vi). Attach additional sheets if necessary.

| <i>Business Entity</i> | <i>Nature of Involvement</i> | <i>Person Involved</i> |
|------------------------|------------------------------|------------------------|
| PAE-JAM, INC. | Shareholder | Spouse |
| BABE & HAZEL, LTD. | Limited Partner | Self |
| | | |
| | | |
| | | |

GIFTS, BEQUESTS, FAVORS, OR LOANS

12. Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded \$200, unless this disclosure is not required by Section 4D of the Code of Judicial Conduct. *See especially* Canon 4D(5)(h) and 4I(2)(a)(vii). Attach additional sheets if necessary.

| <i>Date</i> | <i>Name and Place of Gift</i> | <i>Name of Donor</i> | <i>Amount</i> |
|-------------|-------------------------------|----------------------|---------------|
| | None | | |
| | | | |
| | | | |
| | | | |
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| | | | |

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

1/28/08

Date

Signature

File this form with the State Court Administrator.

Deliver or mail to:

**State Court Administrator
Administrative Office of the Courts
201 S. Carson Street, Suite 250
Carson City, Nevada 89701-4702**

Telephone: (775) 684-1700

7. COMPENSATION FOR EXTRA JUDICIAL ACTIVITIES

No such compensation has been received. The following represents reimbursements:

| Dates | Nature and Place of Activity | Name of Payor | Amount |
|--------------------|--|---|---|
| 4/26-4/28/07 | Nevada District Judges Annual Seminar Lake Tahoe, Nevada | Administrative Office of the Courts | \$521.35 (Reimbursement of airfare, hotel accommodations and meals). |
| 6/21-6/22/07 | Judicial Symposium on Scientific Evidence in the Courts, Georgetown University Law Center 600 New Jersey Avenue Washington, DC | AEI-Brookings Joint Center for Regulatory Studies | \$255.70 (Partial reimbursement of airfare and ground transportation). Hotel accommodations provided by AEI-Brookings at unknown cost. |
| 6/27 – 6/30/07 | 79 th Annual Meeting, State Bar of Nevada Squaw Creek, Nevada | Administrative Office of the Courts | \$917.50 (Reimbursement for airfare, ground transportation and room. |
| 10/24- 10/26/07 | Third Annual Meeting American College of Business Court Judges Brookings Institution 1775 Massachusetts Ave. Washington, DC | Administrative Office of the Courts/ AEI- Brookings Joint Center for Regulatory Studies | \$448.70 for reimbursement of airfare and ground transportation by AOC. Hotel accommodations provided by AEI-Brookings at unknown cost. |

8. INCOME, CONT.

| | |
|--|---|
| RENTAL OF 817 E. ST. LOUIS LAS VEGAS, NEVADA | SELF AND SPOUSE |
| RENTAL OF 17 LOTTIE LANE COLUMBUS, NE | SELF AND SPOUSE |
| RENTAL OF 1314 CAPRI, NO. C BOULDER CITY, NEVADA | SELF AND SPOUSE |
| FIRST NATIONAL BANK COLUMBUS - NORFOLK (INTEREST INCOME) | SELF AND SPOUSE CHILDREN: MARIANNE DENTON, JACQUELINE DENTON, PATRICK DENTON |
| NEVADA STATE BANK (INTEREST INCOME) | SELF AND SPOUSE |
| US BANK (INTEREST INCOME) | SELF AND SPOUSE |
| US BANK (INTEREST INCOME) | CHILDREN: MARIANNE DENTON, JACQUELINE DENTON, PATRICK DENTON |
| NEVADA LAW FOUNDATION (PART-TIME EMPLOYMENT) | CHILD: MARIANNE DENTON |
| COMMUNITY BANK (INTEREST INCOME) | SELF AND SPOUSE |
| LARRY PRESTON | CHILD: JACQUELINE DENTON |
| BABE & HAZEL, LTD. (FAMILY LIMITED PARTNERSHIP) (PAYMENTS ON SECURED PROMISSORY NOTE AND DIVIDEND INCOME) | SELF |
| STATE OF NEVADA | CHILD: LESLIE M. DENTON (MEDICAL RESIDENT, UNIVERSITY OF NEVADA) |